January, 2022 Vol. 33 Issue 1

# PARC News

Pioneer Amateur Radio Club of Fremont, Nebraska

# Winter Field Day Is This Weekend

By Tony Renze, K0OMH

The winter field day will be Jan 29-30 from 1PM to 1PM. We can arrive as early as 10AM Saturday to set up antennas and leave by 3PM the next day after taking down antennas.

I was thinking we will set up about **2 stations**, and people can bring their own radios if they want to do testing. I have enough parts for 2 antenna's also, but if someone wants to bring and setup their own antenna that is fine as well. I will bring my laptop, so we will log with N3FJP(so we can create Cabrillo file), but I am not sure if I want to set up a network. Maybe I will change my mind on the network.

We are limited to **about 12 people based on the rate** I paid, but if we stagger when people come and go, I think we will be ok. If for a few hours, we have more people, I am not too worried.

The **cabin #5** is location about 200 yards East from the parking lot down a long sidewalk, so packing light could be helpful. I will bring a wagon if someone wants to use that. The Cabin itself is located at the very end past the solar panels (don't worry as I tested the location and it is radio quiet). The cabin has 2 bedrooms a middle room, and 1 or 2 bathrooms. The cabin does have a refrigerator, microwave, and power for radios, but no oven/stove. I will bring an electric roaster for a meal on Saturday supper.

I plan on staying over night at cabin, so we can secure the gear overnight without worry.

If anyone has questions, you can call Tony at 402-660-3914 or email at tony.renze@cox.net

Here are the directions to Calvin Crest near Fremont.

Directions from Fremont to camp:

- 2870 County Road 13, Fremont, NE 68025 (in Saunders County)
- Proceed South from Fremont on US 77 to State Road 109. Turn West on State Road 109 for 2 miles to gravel road intersection (County Road #13). Turn North and go approximately 2 miles to the center of camp.

(See Maps on Page 3)

# PARC

### > Meeting

- > Hero's Gambinos
- > <u>1900 E. Military</u>
- > Fremont, NE
- > Thursday
- > Jan. 27, 2022
- > Fremont, NE

Meet to Eat
At 6 p.m
Meeting at
7 p.m.

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# Storm Spotter Training March 28th, 7 p.m. Scribner Fire Hall

### PARC Treasurer's Report January, 2022

 Savings
 \$ 348.78

 Checking
 2,486.14

 Petty Cash
 40.00

 TOTAL
 \$2,874.92

### INCOME

Reimbursement \$ 250.00 (Jane's Xmas Advance)

Because the Mehaffey's were unable to attend the Christmas Party, the Cash Advance was not spent. Sharon KB0TVB, took over and her expenses are listed below.

### **EXPENSES:**

Nov. Drawing	\$ 10.00
Ham of The Year	20.00
Christmas Party Food	120.76
Xmas Door Prizes	24.00
Xmas Game Prizes, etc	41.18
TOTAL EXPENSES	\$ 215.94

# PIONEER AMATEUR RADIO CLUB MINUTES FOR NOVEMBER 18, 2021

The Pioneer Amateur Radio Club Meeting for November 18, 2021, was held at Hero's/Gambino's in Fremont. The meeting was called to order at 7 PM by President Tony Renze, K0OMH. Fourteen people were present, who introduced themselves.

**MINUTES AND TREASURER'S REPORT:** See the November *PARC News.* 

**MOTION TO PAY BILLS:** Nothing new.

HOSPITALITY: Sharon Martens, KB0TVB sent a card to Dave Theophilus, W0NRW due to knee replacement surgery. (Anybody knowing of somebody needing a card should let KB0TVB know. Her email address is posted on the PARC website.)

**EDUCATION:** Nothing new.

**FIELD DAY**: Chairman K0OMH said that next year's event is scheduled for June 25-26, 2022, at Izaak Walton Park in Fremont. He will check on the reservation. He is also interested in doing a Winter Field Day on January 29-30, 2022. A cottage has been rented at Camp Calvin Crest. Details are at: http://www.winterfieldday.com

**FLEA MARKET**: Next year's event will be a week later than usual on July 16, 2022, due to another event scheduled at the North Bend Auditorium.

**PICNIC**: TBA in 2022. KB0TVB and W0NRW Chairpersons.

**CHRISTMAS PARTY**: Scheduled for 530 PM on December 4, 2021, at the Fire Barn in Waterloo with Linda Kirchmann, W0ZIP and Jane Mehaffey, KB0ZUN Chairpersons. W0ZIP passed around a sign-up sheet. W0NRW will send email instructions for additional sign-ups.

**NET MANAGER**: Mel Cunningham, K0VLA passed around sign-up sheets for Net Control

**ARES**: Nothing new.

PUBLICITY: Nothing new.
OLD BUSINESS: Nothing.
NEW BUSINESS: Nothing.

**DRAWING:** The winner of the \$10 was Bob Kirchmann,

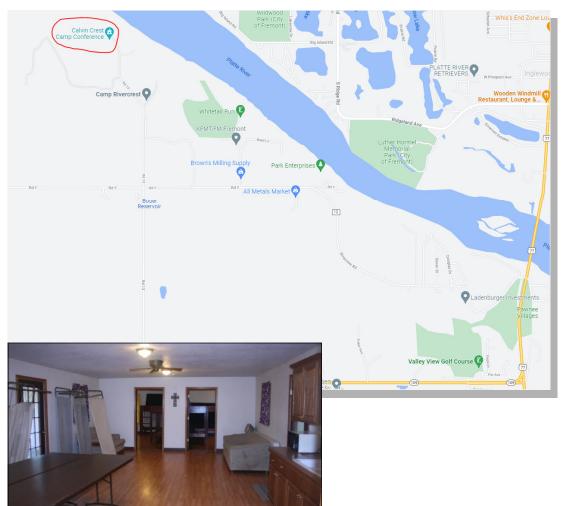
WOICE.

**ADJOURN:** The meeting was adjourned at 720 PM.

**NEXT MEETING:** Thursday, January 27, 2022, at Hero's/Gambino's.

Respectfully submitted, Dave Theophilus, W0NRW

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# Directions, Location & Info For Calvin Crest

Cabin 5 is a great cabin for smaller groups. It's tucked into the woods at the end of the sidewalk. It features two sleeping areas that each has 10 bunks. It also offers a nice meeting space with a few couches. tables & chairs. There is a small counter, microwave, kitchen sink and full-size refrigerator as well. There are two private bathrooms that each have a shower, sink and toilet.

Here is an attachment on WFD rules.

www.winterfieldday.com/
files/

ug-

d/1c7085 0ef8136216554 69ca73adfb5427dcc35.pdf



### PARC Officers & Chairpeople

President, Mike Campbell, KEOKAZ

V. President, Steve Narans, WBOVNF

Secretary, Dave Theophilus, WØNRW

Treasurer, Sharon Martens, KBØTVB

### **BOARD OF DIRECTORS:**

Darlene Hoffman NOLOP Dan Steinhoff, W711P

Phil Bahl KAOVNB & 2 Officers

Club Trustee: Lance Hoffman, WNOL

### **COMMITTEE CHAIRS:**

Hospitality: Sharon Martens, KBØTVB

Field Day: Don Renze, KØOM

Flea Market: Rich Mehaffey, KBØARZ Picnic: Dave Theophilus, WØNRW & Sharon Martens. KBØTVB

Christmas Party: Linda Kirchmann, WØZIP &

Jane Mehaffey, KBØZUN

Publicity: Dave Theophilus, WØNRW

ARES: Steve Narans, WBOVNF
Education: Jane Mehaffev, KBØZUN

Net Manager: Mel Cunningham, KØVLA

### **Joining Our Organization**

MEMBERSHIP DUES:

Yearly: \$10. per member

Family Yearly: \$10 first member,

\$3 each additional member

Paid between Jan. 1—March 1

After March 1, dues are prorated at \$1 per month for new members. Previous year member's dues remain \$10. whenever paid.

Life Membership: \$200.

### Send To:

Sharon Martens, KBØTVB, Treasurer

2316 E. First St. Fremont. NE 68025

### PARC

Darlene Hoffman NOLOP Editor

2411 Co. Rd 15 Colon, NE 68018

Phone: 402-628-2038

Email:

darleneh@futuretk.com

We're on the web:

KOSW.org

& Facebook

### 2022 PIONEER AMATEUR RADIO CLUB MEETINGS

In 2022, the Pioneer Amateur Radio Club (PARC) will continue to meet at Gambino's/Hero's on the 4<sup>th</sup> Thursday of the month, with 3 exceptions in September, November, and December noted below.

Pioneer Amateur Radio Club, 6 pm supper, 7 pm meeting, Gambino's Pizza/Hero Deli, 1900 E Military Ave., Fremont.

 Jan 27
 Feb 24
 Mar 24

 Apr 28
 May 26
 Jun 23

Jul 28 Aug 25

Sep No Meeting – Picnic Sep 25 at 530 pm

Oct 27

Nov 17– 1 week early due to Thanksgiving

Dec No Meeting – Christmas Party TBD

The PARC website is at: http://www.k0sw.org/ Dave Theophilus, W0NRW PARC Secretary, Publicity 402-721-9245

### **Platte River Monitoring Project**

The Platte River Monitoring project (cameras and gauges) is near completion, camera equipment is set up at HW 15 (Schuyler) , 77 (Fremont) & 64 (Leshara) and can be accessed at the web site below. HW 79 (North Bend) camera has some issues being worked on and additional equipment will be near Columbus.

Cameras; <u>USGS HIVIS</u> (<u>Hydrologic Imagery Visualization and Information System</u>)

River Gauges; <a href="https://water.weather.gov/ahps/region.php?">https://water.weather.gov/ahps/region.php?</a>
<a href="https://water.weather.gov/ahps/region.php?">state=ne</a>

With the additional gauges installed at Schuyler and Fremont, the NWS initial stage levels from the survey are:

Fremont: Action: 9; Minor 11; Moderate 14; Major 17

The stage levels may need tweaking as new/better information comes in.

An interlocal agreement is in place with Papio-Missour NRD, Lower Platte North NRD, City of Fremont, Dodge County to pay for cameras and gauges. Lower Platte North NRD signed the contract with USGS to have the gauges and cameras installed and maintained. USGS will be maintaining the gauges.

In addition the NWS Valley office has developed a Ice Jam Risk Indicator for the Lower Platte River, this will be updated by the NWS Office likely weekly, <a href="https://www.weather.gov/oax/icejamrisk">https://www.weather.gov/oax/icejamrisk</a>

Thomas Smith, Director, Dodge County Emergency Management 435 N Park Ave STE 101B, Fremont, NE 68025