### Jan. 2024

### Vol. 35 Issue 1

# **PARC News**

Pioneer Amateur Radio Club of Fremont, Nebraska

# Almost Time For Winter Field Day

Winter Field Day is an Emergency Communications Exercise. The event starts at 1900z on the 27th. Local time is 13:00. The event runs 24 hours. You can operate from home, but we encourage you to get outside and set up a portable station in a unique location. Setting up a field station is one of the main objectives for Winter Field Day!

For this year's event, bonus points have ben swapped with similar objectives for you to achieve. Grading objectives will be determined by the proportion of the objectives you have completed. For instance, 8 out of 10 woul be 80% score.

At the PARC meeting on October 26, Wes Chrisman, KD0PGV presented information on Winter Field Day .

Wes and several other PARC members will be participating by renting cabins at Platte River State Park near Louisville, NE.

See: https://outdoornebraska.gov/location/platte-river/

They also plan to eat one meal together at Round the Bend Steakhouse.

See: https://www.roundthebendsteakhouse.com/

If you would like more information or are interested in joining them, please contact Wes on the air or via his email. He checks in quite frequently to the Dodge County ARES Net on Wednesday nights on the 146.67 MHz repeater.

Also, his email is: westondc@hotmail.com

Dave T., WONRW, PARC Secretary

### **January Program**

The Program will be an Update on area repeaters by Weston and Matt.

# PARC

> <u>Meeting</u>

- > <u>Gambinos</u>
- > 1900 E. Military
- > <u>Fremont, NE</u>
- > Thursday
- > Jan. 25, 2024
- > Fremont, NE

Eat at 6 p.m. Meeting At 7 p.m.

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PARC Treasurer's Report			
Jan. 2024			
Savings	\$ 348.78		
Checking	3,620.80		
TOTAL	\$3,969.58		
INCOME			
Dues	\$10.00		
Refund (Christmas)	72.18		
TOTAL INCOME	\$82.18		
EXPENSES			
Drawing (Nov)	\$ 10.00		
Christmas Favors	26.95		
TOTALEXPENSES	\$36.95		





### PIONEER AMATEUR RADIO CLUB MINUTES FOR

#### November 16, 2023

The Pioneer Amateur Radio Club Meeting for November 16, 2023, was held at Gambino's Pizza in Fremont. The meeting was called to order at 7 PM by President Mike Campbell, KE0KAZ. Twenty-one people were present, who introduced themselves.

**MINUTES AND TREASURER'S REPORT:** Approved as printed in the November *PARC News.* 

#### MOTION TO PAY BILLS: None

**HOSPITALITY:** Sharon Martens, KB0TVB sent Steve Narans, WB0VNF a card after his knee surgery,

#### EDUCATION: Nothing.

**FIELD DAY**: Field Day on June 22-23, 2024 will again be held at Izaak Walton Park with Tony Renze, K0OMH as Chairman. The reservation has been made.

**FLEA MARKET**: The North Bend Flea Market will be held on July 13, 2024 with Rich Mehaffey, KB0ARZ and Jane Mehaffey, KB0ZUN as Chairpersons.

**PICNIC**: Will be held on September 29, 2024, at 5 PM at W0NRW home with Sharon Martens, KB0TVB and Dave Theophilus, W0NRW as Chairpersons.

**CHRISTMAS PARTY**: December 2, 2023 at 5 PM at Farmer Brown's Steakhouse in Waterloo with Jane Mehaffey, KB0ZUN and Pat Bahl as Chairpersons. A reservation list was passed around. Dave Theophilus, W0NRW will also send an email with reservation instructions.

**NET MANAGER**: Mel Cunningham K0VLA passed around a signup sheet for NCS assignments.

ARES: WB0VNF had nothing new.

**PUBLICITY**: W0NRW reported that the *Fremont Tribune* did not print the November meeting notice.

**OLD BUSINESS:** Darlene Hoffman, NOLOP mentioned the article on clubs in the *PARC News*. Winter Field Day on January 27-28, 2024 was discussed. Wes Chrisman, KD0PGV and WB0VNF both have cabins. KE0KAZ announced the results of the voting for a PARC meeting location in 2024. He said 65 percent of the voters elected to stay at Gambino's, although we could meet at the Dodge County Building on Schneider Street for a special program or if attendance was expected to larger than normal. President-Elect WB0VNF said he could see that happening 2 to 3 times a year.

**NEW BUSINESS:** W0NRW mentioned that SKYWARN Recognition Day would be held on December 1-2. WB0VNF said he will be needing items for the Silent Auction at the Flea Market on July 13.

**DRAWING:** The winner of \$10 was Ed Altmanshofer, NE0EA.

ADJOURN: The meeting was adjourned at 728 PM.

**NEXT MEETING:** 7 PM on Thursday, January 25, 2024 at Gambino's Pizza.

Respectfully submitted, Dave Theophilus, W0NRW

# Next CERTS Training Info

Our next class (in-person, hands-on) will be February 16-18.

The other option is a hybrid online and then do hands-on practical exercises (test out to get certificate and gain skills) at the basic academy . You can sign up for the CERT Hybrid class as follows:

The online portion of your training:

 Link: <u>https://cert.hazready.com/CourseCatalog?</u> friendlyId=DP000072

• Make a user account. Your CERT Organization is "Dodge County Emergency Management"

• You can access the training over your smart device or computer and complete

the course at your pace and convenience.

• Be sure to save your login information and login link. Your course progress will

be saved and can be accessed later at the same link.

• Estimated Time = 12 hours



• You will need to complete the online training and email your certificate to

<u>emergencymanagement@dodgecountyne.gov</u> before the first day of class. Please bring a copy of your certificate to the first day of class.

The hands-on practical portion of your training will be as follows:

See what the practical portion of your training will look

like: https://bit.ly/pcertskills

• Estimated Time = 8 hours

• A final certificate of course completion will be issued to you once all hands-on

requirements have been completed.

If you have any questions, please contact Thomas Smith via email <a href="mailto:emergencymanagemenet@dodgecountyne.gov">emergencymanagemenet@dodgecountyne.gov</a>

Thank you for your interest.

Tom Smith, Director, Dodge County Emergency Management 402-727-2785

Matt Jones, ALOR via Dave T. WONRW



# ICS Training Class Available

A lot of ICS training has been dropped onto the NEMA calendar. Please take a look, if you have any questions or want to attend a class, let me know or feel free to register yourself.

NEMA training calendar; <u>https://</u> <u>nema.nebraska.gov/nema-</u> <u>calendar.php</u>

Thomas Smith Director Dodge County Emergency Management 435 N Park Ave STE 101B Fremont, NE 68025 O:402.727.2785 emergencymanagement@dodgecountyne.gov



Our Hostesses and Spouses

Phil And Pat





**Rich And Jane** 



PARC News



Amy

Melissa & Tony







Krista & Dusty



Gary & Diane



Ed & Cher



Joann & Don



Dan & Lance





### PARC Officers & Chairpeople

President, Steve Narans, WBOVNF V. President, Matt Jones, ALOR Secretary, Dave Theophilus, WØNRW Treasurer, Sharon Martens, KBØTVB

BDARD OF DIRECTORS: Phil Bahl KAOUNB Darlene Hoffman NOLOP Wes Christmas, KDOPGV & 2 Officers Club Trustee: Lance Hoffman, WNOL

#### **COMMITTEE CHAIRS:**

Hospitality: Sharon Martens, KBØTVB Field Day: Tony Renze, KODMH Flea Market: Rich Mehaffey, KBØARZ Picnic: Dave Theophilus, WØNRW & Sharon Martens, KBØTVB Christmas Party: Jane Mehaffey, KBØZUN Pat Bahl Publicity : Dave Theophilus, WØNRW ARES: Steve Narans, WBDVNF Education: Jane Mehaffey, KBØZUN Net Manager: Mel Cunningham, KØVLA

### Joining Our Organization MEMBERSHIP DUES:

Yearly: \$10. per member

Family Yearly: \$10 first member,

\$3 each additional member

Paid between Jan. 1—March 1

After March 1, dues are prorated at \$1 per month for new members. Previous year member's dues remain \$10. whenever paid.

### Life Membership: \$200.

Send To:

Sharon Martens, KBØTVB, Treasurer 2316 E. First St. Fremont,8025

### PARC

Darlene Hoffman NOLOP Editor 2411 Co. Rd 15, Colon, NE 68018 402-628-2038 darleneh@futuretk.com

## We're on the web: KOSW.org & Facebook

### The Best To Mel

Mel Cunningham, K0VLA had been hospitalized in Omaha, but he is home now. He has been diagnosed with B Cell Lymphoma. But Mel says, "it is curable".

If you would like to send a card, his address is readily available on any of the call sign sites, such as: www.wm7d.net/fcc\_uls/

I will keep a list until Mel is back on his feet for the net control duties.

Dave, W0NRW

### **Silent Keys**

I am sorry to inform you that Richard 'Harp" Harper, W0RWH became a silent key on January 2, 2004. Harp and his family belonged to PARC a few years ago. Rest in Peace.

Matt, AL0R, informed me that Richard "Rick" B. Atwood died on December 1. Rick's call was K0HE. He resided in

Bellevue.

Dave, W0NRW

### 2024 PIONEER AMATEUR RADIO CLUB MEETINGS

In 2024, the Pioneer Amateur Radio Club (PARC) will continue to meet at Gambino's on the 4<sup>th</sup> Thursday of the month, with 3 exceptions in September, November, and December noted below.

Pioneer Amateur Radio Club, 6 pm supper, 7 pm meeting, Gambino's Pizza, 1900 E Military Ave., Fremont.

Jan 25	Feb 22	Mar 28
Apr 25	May 23	Jun 27
Jul 25	Aug 22	

Sep No Meeting – Picnic Sep 29at 5 pm Oct 24

Nov 21– 1 week early due to Thanksgiving Dec No Meeting – Christmas Party TBD

The PARC website is at: http://www.k0sw.org/

Dave Theophilus, W0NRW PARC Secretary, Publicity 402-721-9245